BID SOLICITATION

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

BUYER: JOHN COWELL PHONE #: (401) 222 - 2142 ext. 114 BLANKET PERIOD: 10/1/04 - 9/30/05

B HUMAN SERVICES
I DHS FINANCIAL MANAGEMENT
L P BLDG #57, 3RD FLOOR
600 NEW LONDON AVE
CRANSTON RI 02920

Requisition Number(s): R69A052511

TERMS OF PAYMENT:

BID NUMBER: B04275

TITLE: BOOKLET ENVELOPE 6" X 9"
BID OPENING DATE AND TIME:
10/04/2004 10:30 AM

HUMAN SERVICES
DOA-OLIS COMPUTER CENTER
1670 HARTFORD AVE
JOHNSTON RI 02919

Item	Class-Item	Quantity	Unit	Unit Price	Total
	BLANKET REQUIREMENTS: 10/01/04-09/30/05				
	BIDDING				
	(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.				
	(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.				
	(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.				
	(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.				
	ORDERING				
	(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.				
	(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

	DO NOT SIGN BID ON THIS PAGE!
DELIVERY:	RIVIP VENDOR ID#:

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Requisition Number(s): R69A052511

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TITLE: BOOKLET ENVELOPE 6" X 9" **BID OPENING DATE AND TIME:** 10/04/2004 10:30 AM

HUMAN SERVICES DOA-OLIS COMPUTER CENTER **1670 HARTFORD AVE JOHNSTON RI 02919**

Item	Class-Item	Quantity	Unit	Unit Price	Total
	THE SAMPLE IS AVAILABLE TO BE PICKED UP AT THE DIVISION OF PURCHASES, ONE CAPITOL HILL, 2ND FLOOR, PROVIDENCE, RI, BETWEEN 8:30 AM AND 3:30 PM WEEKDAYS (EXCLUDING RHODE ISLAND STATE HOLIDAYS), OR UPON MAILING OR FAXING A WRITTEN REQUEST INCLUDING A FEDERAL EXPRESS PREPAID AUTHORIZATION NUMBER TO COMMUNICATIONS COORDINATOR (FAX# 401-222-6387). THE BID NUMBER MUST BE CLEARLY REFERENCED.				
	AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.				
1.0	310-67 PART A: 6" x 9" BOOKLET ENVELOPE 24# WHITE WOVE, PRINTED CORNER CARD IN REFLEX BLUE INK, SPECIAL WINDOWLEFT 4 1/4", BOTTOM 2 3/8". JOB TO BE DELIVERED IN ONE SHIPMENT	30.00	M		

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HUMAN SERVICES DOA-OLIS COMPUTER CENTER 1670 HARTFORD AVE JOHNSTON RI 02919

Item	Class-Item	Quantity	Unit	Unit Price	Total
	310-67				
2.0	PART B: PICK UP ENVELOPES IN BATCHES OF 1500 FROM JOHNSTON COMPUTER CENTER WHEN REQUESTED, TRI-FOLD ENVELOPE AND WAFER SEAL. WHEN COMPLETE, RETURN TRI-FOLDED ENVELOPES TO THE JOHNSTON COMPUTER CENTER.	30.00	М		
	CALL JANET AT 401-222-2268 - 3 DAYS PRIOR TO DELIVERY (HOURS8:30 AM TO 3:00 PM)				
	CONTACT PERSON: JOCELYN SMITH (401) 462-6848				
	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.			TOTAL:	
					Lunda a a c'anna d DIMD

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